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|                                                                                                                                                                                                                                                                                                            |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| <b>SERIAL NUMBER</b><br>10/541,583                                                                                                                                                                                                                                                                         | <b>FILING OR 371(c) DATE</b><br>07/07/2005<br><b>RULE</b>                                                         | <b>CLASS</b><br>257              | <b>GROUP ART UNIT</b><br>2811                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>8074-1061 |
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| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/JP03/16033 12/15/2003                                                                                                                                                                                                                  |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                         |
| <b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2003-000842 01/07/2003                                                                                                                                                                                                                                       |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                         |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged _____<br>Examiner's Signature _____ Initials _____ |                                                                                                                   | <b>STATE OR COUNTRY</b><br>JAPAN | <b>SHEETS DRAWING</b><br>27                                                                                                                                                                                                                                                     | <b>TOTAL CLAIMS</b><br>20               |
|                                                                                                                                                                                                                                                                                                            |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 | <b>INDEPENDENT CLAIMS</b><br>5          |
| <b>ADDRESS</b><br>466                                                                                                                                                                                                                                                                                      |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                         |
| <b>TITLE</b><br>Field-effect transistor                                                                                                                                                                                                                                                                    |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                         |
| <b>FILING FEE RECEIVED</b><br>1300                                                                                                                                                                                                                                                                         | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                         |